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~~Yajnavalkya A Comparison~~

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Evidence suggests that Yajnavalkya Smriti, state Ghose and other scholars, was the more referred to text than Manu Smriti, in matters of governance and practice. This text, of unclear date of composition, but likely to be a few centuries after Manusmriti, is more "concise, methodical, distilled and liberal". [95]

~~Manusmriti - Wikipedia~~

We can get the answer to this question if we compare Manu Smriti with Yajnavalkya Smriti. Manu Smriti is not a systematic treatise. It does not have a

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clear-cut division between religion and law, as in Yajnavalkya Smriti. If we read the Manu Smriti, we will find that there is one shloka on religion, the next shloka on law, third on morality, etc. Everything is jumbled up.

~~Eastern Book Company—Practical Lawyer~~

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~~Manu And Yajnavalkya A Comparison And A Contrast A ...~~

When comparing Manu Smriti text, Yajnavalkya Smriti is very brief, scientific and practical. By writing explanation on Yajnavalkya Smriti under the title, Mitakshara, Vigneshwara greatly advanced the prestige and authority of Yajnavalkya Smriti. Vigneshwara was a south Indian who lived during 1050-1100 A.D.

~~Indian Political Thought: Dharamshastra~~

Manu's Code of Law: ... between Yajnavalkya and Gargi, between Yajnavalkya and Maitrei and between Sankaracharya and Vidyadhari shows that Indian women in pre-Manu's time could rise to the ...

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~~Does Sanatana Dharma Call All Women Prostitutes, As MP ...~~

Manu, Yajnavalkya, Narada, Pallava. Chapters 57, 55,44 ... MANU IN TAMIL VEDA
TIRUKKURAL: Rev GU Pope and Father Beschi compare -1 (Post No.4459) Written
by London Swaminathan ...

~~Manu | Tamil and Vedas~~

The Yajnavalkya Smṛiti (IAST: Yājñavalkya Smṛiti) is one of the many Dharma-related texts of Hinduism composed in Sanskrit. It is dated to between the 3rd to 5th-century CE, and belongs to the Dharmasastras tradition. The text was composed after the Manusmṛiti, but like it and Naradasmṛiti, the text was composed in shloka (poetic meter) style. The legal theories within the Yajnavalkya Smṛiti ...

~~Yājñavalkya Smṛiti — Wikipedia~~

We find an answer to this in Yajnavalkya Smṛiti (1.7). Yajnavalkya is considered the second most important authority on Hindu Law, next only to Manu. He defines the law in the following manner, "The Śruti, the Smṛiti, the practice of good men, what seems good to one's self, and a desire maturely considered—these are declared to be the root of Law."

~~The Basis of Morality in Hinduism — Hindu Website~~

Regarding the 18 titles of law, Yajnavalkya follows the same pattern as in Manu

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with slight modifications. On matters such as women's right of inheritance and right to hold property, status of Sudras and criminal penalty, Yajnavalkya is more liberal than Manu. He steps up the pace of progress in the development of law in keeping with the times.

~~Yajnavalkya Smriti with Many Sanskrit Commentaries (A Heavy ...~~

The Yajnavalkya Smriti follows the same general lines as the Manu Smriti and is next in importance to it. Manu Smriti and Yajnavalkya Smriti are universally accepted at the present time as authoritative works all over India. Yajnavalkya Smriti is chiefly consulted in all matters of Hindu Law. Even the Government of India are applying some of these laws. There are eighteen main Smritis or Dharma Sastras. The most important are those of Manu, Yajnavalkya and Parasara.

~~Which Smriti To Be Followed For Present Age, Not Manu ...~~

1 Manu and Yajnavalkya, a Comparison and a Contrast : A Treatise on the Basic Hindu Law. By K. P. Jayaswal, M.A. (Oxon.), of Lincoln's Inn, Esquire, Barrister-at-Law. (Calcutta: Butterworth & Co. (India) Ltd., 1930.) Pp. xxiv + 331. 15

~~are known to have been reduced to writing at a very early ...~~

The Laws of Manu For the 21st Century Preface he Manu Smriti or "Laws of Manu" is a very ancient text which has formed the source for Hindu Law and Social customs for thousands of years. Hinduism in contrast to the Abrahamic religions

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does not have a sacred code of laws dictated verbatim by God. All existent codes of law are based

~~THE LAWS OF MANU—SriMatham~~

Smṛti seems to be later than Manu-Smṛti but is widely acknowledged as an authoritative Code of Hindu Law. The interpretation of the Mitakshara commentary by Vijñānesvara on this Smṛti, is readily accepted by Indian Law Courts. Chapter 1 Maheshvara said: 1. O Hari, the destroyer of Kesin, how was Dharma expounded by Yajñavalkya formerly. Please

~~Yajnavalkya Smṛti abridged—SriMatham~~

Title: Manu and Yājñavalkya – A Comparison and a Contrast: A Treatise on the Basic Hindu Law. Author: KP Jayaswal. Publisher: Butterworth & Co, 1930. First edition. Very, very rare in any edition. Condition: Hardcover, blue cloth. Some fraying and wear to spine. Otherwise good.

~~Manu and Yājñavalkya: A Treatise on the Basic Hindu Law ...~~

Preface A critical edition of Brhadyogi-Yajnavalkya-Smṛti prepared by Swami Kuvalayananda and Pandit Raghunathshastri Kokaje was for the first time published in 1951 by the Kaivalyadhama S. M. Y. M. Samiti, Lonavla. The entire text was in Sanskrit. In 1976 a revised edition was published by the Kaivalyadhama S. M. Y. M. Samiti which was also in Sanskrit.

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~~Brhadhyogiyajnavalkyasmṛti—Exotic India~~

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~~Manu (Lawgiver) [WorldCat Identities]~~

According to Jois, Regarding the 18 titles of law, Yajnavalkya follows the same pattern as in Manu with slight modifications. On matters such as women's rights of inheritance and right to hold property, status of Sudras, and criminal penalty, Yajnavalkya is more liberal than Manu.

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